9/16/21, 9:27 AM - SARAS - SARAS - SARAS

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV NUPPL Public school
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NUPPL TOWNSHIP, GHATAMPUR, KANPUR NAGAR, 43, UTTAR PRADESH - 209206
5	PRINCIPAL NAME	Mrs. Priyanka Gaur
6	PRINCIPAL QUALIFICATION	MA (Eng) B.Ed.
7	SCHOOL EMAIL ID	dav.nuppl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8882744441

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davnuppl.in/File/8854/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davnuppl.in/File/8854/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davnuppl.in/DC5931F7-5C1E-4B1E-8E1E- D5796D90525C/CMS/Page/-RECOGNITION-CERTIFICATES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davnuppl.in/File/8854/School%20building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davnuppl.in/File/8854/Fire%20Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davnuppl.in/File/8854/ANNUAL%20FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davnuppl.in/AF637FCA-B233-4353-824E- 3A1FF69DACAC/CMS/Page/ANNUAL-ACADEMIC-CALENDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davnuppl.in/File/8854/1Local%20Managing%20Committee%20- %20DAV%20NUPPL.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davnuppl.in/File/8854/PARENTS%20TEACHER%20ASSOCIATION%201.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS

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1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	1
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	No

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22400	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	20	
6	NO. OF BOYS TOILETS	40	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		