

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV NUPPL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133849
3	SCHOOL CODE (IF APPLICABLE)	71906
4	COMPLETE ADDRESS WITH PIN CODE	GHATAMPUR, KANPUR NAGAR, UTTAR PRADESH - 209206
5	PRINCIPAL NAME	Priyanka Gaur
6	PRINCIPAL QUALIFICATION	MA (Eng), B.Ed.
7	SCHOOL EMAIL ID	dav.nuppl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8882744441

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davnuppl.in/File/8854/Affiliation%20Certificate.pdf">http://davnuppl.in/File/8854/Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davnuppl.in/File/8854/Society%20Registration%201.pdf">http://davnuppl.in/File/8854/Society%20Registration%201.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davnuppl.in/File/8854/NOC%201.pdf">http://davnuppl.in/File/8854/NOC%201.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davnuppl.in/File/8854/Recognition%20Certificate%201.pdf">http://davnuppl.in/File/8854/Recognition%20Certificate%201.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davnuppl.in/File/8854/AHX_Building%20Safety%20new%20.pdf">https://davnuppl.in/File/8854/AHX_Building%20Safety%20new%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davnuppl.in/File/8854/MNN_Fire%20Safety%20Certificate%20Attested_MP.pdf">https://davnuppl.in/File/8854/MNN_Fire%20Safety%20Certificate%20Attested_MP.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davnuppl.in/File/8854/Latest%20Self%20Certification%20Upgradation%20Signed%201.pdf">http://davnuppl.in/File/8854/Latest%20Self%20Certification%20Upgradation%20Signed%201.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davnuppl.in/File/8854/39G_Water%20and%20Sanitation%20Certificate%20Attested.pdf">https://davnuppl.in/File/8854/39G_Water%20and%20Sanitation%20Certificate%20Attested.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davnuppl.in/File/8854/Fee%20Structure%202023-24.pdf">http://davnuppl.in/File/8854/Fee%20Structure%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davnuppl.in/509F74D5-D10C-4BEB-8B75-FA04903800B6/CMS/Page/CURRICULUM">http://davnuppl.in/509F74D5-D10C-4BEB-8B75-FA04903800B6/CMS/Page/CURRICULUM</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davnuppl.in/File/8854/LMC%20List%20New%2013%20JULY.pdf">http://davnuppl.in/File/8854/LMC%20List%20New%2013%20JULY.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davnuppl.in/File/8854/Parent%20Teacher%20Association%20new%20.pdf">http://davnuppl.in/File/8854/Parent%20Teacher%20Association%20new%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Priyanka Gaur
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	6
	PRT	16
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	Mr Vibhanshu Vikram Singh, B.A, MBA, B.Ed (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Pratibha Gupta, B.A, M.A (Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22390
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kOjgbG1iyz0">https://youtu.be/kOjgbG1iyz0</a>