DAV NUPPL PUBLIC SCHOOL

### NUPPL TOWNSHIP, GHATAMPUR, KANPUR NAGAR, UTTAR PRADESH - 209206

#### (A CBSE Affiliated Co-Educational English Medium Public School)

**Email -** [**davnupplrecruitment@gmail.com**](mailto:davnupplrecruitment@gmail.com) **website:** [**www.davnuppl.in**](http://www.davnuppl.in/)

**Application Form – To be filled digitally**

Reference No. (To be filled by the Office):

Paste Your Recent (Front Facing)

Photograph Here

Application for the Post of Choose an item.

## Personal Details

Subject : Choose an item.

1. Name of the Applicant (Block letters):
2. Father’s/Husband’s Name:
3. Date of Birth (DD/MM/YYYY):
4. Age (as on 30 June 2024): Years Months Days
5. Place of Birth:
6. Marital Status:  Single  Married
   1. If married, Name of Spouse: Education:

Work Address: Phone:

* 1. No.of Children and Gender of Children: Age in years:

1. Do you have knowledge of computer operations?  Yes  No
2. Can you teach students in a Smart Classroom efficiently?  Yes  No

## Contact Details

1. Correspondence Address:
2. Permanent Address:
3. Contact No: Mobile 1

Mobile 2

Landline

1. E-mail Id:

## Academic & Professional Qualifications (From Lowest to Highest)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **Year of Passing** | **Name of Board / University** | **Regular / Private /**  **Correspondence** | **Maximum Marks** | **Marks Obtained** | **%**  **age** | **Div.** | **Medium of Instruction** | **Subjects Offered** |
| Class X |  |  |  |  |  |  |  |  |  |
| Class XII |  |  |  |  |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |  |  |  |  |
| **Post- Graduation** |  |  |  |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| B.Ed. |  |  |  | Th: |  |  |  |  |  |
| Prac: |  |  |  |  |
| CTET / STET PAPER 1 |  |  |  |  |  |  |  |  |  |
| CTET / STET PAPER 2 |  |  |  |  |  |  |  |  |  |

* 1. Proficiency in spoken and writing: (Tick any one)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1.1 English : | Excellent | Very Good | Good | Fair | None |
| 1.2 Hindi : | Excellent | Very Good | Good | Fair | None |
| 1.3 Other language : | Excellent | Very Good | Good | Fair | None |

Mention Language :

* 1. Are you CBT Qualified  Yes  No

# Any other information about your achievement in the field of Academics:

* 1. Specialization in Subject : (1) (2)

## Institutions Served - Present to First (Only recognized institution/s)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.** No. | Institution Name, Affiliation No. and Address | Period | | Total Experience | | | **Designation Held** | Classes Taught | Subject/s Taught | Medium of Teaching | Total Salary (Basic + Allowances) |
| From | To | Years | Months | Days |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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* 1. **Total Work Experience:** Years Months Days

# Mention the assignments/responsibilities which you have handled other than teaching.

## Other Details

* 1. Notice Period required (if selected) :
  2. Minimum expected salary (in Rs.) :
  3. **References** (Give name, profession and address of two references who are not the relative of the candidate)
     1. Reference-1: Name Profession

Address Contact No.:

* + 1. Reference-2: Name Profession

Address Contact No.:

## Seminar / Workshop Attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Description of Workshop / Seminar** | **Period** | | **Resource Person** |
| **From** | **To** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

#### Games played:

* + 1. Game-1
    2. Game-1
    3. Game-1

Standard achieved : National / State / College / University level Standard achieved : National / State / College / University level Standard achieved : National / State / College / University level

#### Creative activities (Art, Craft, Music, Dance, Dramatics, Debate or any other)

* + 1. Activity-1 Standard achieved: National / State / College / University level
    2. Activity-2 Standard achieved: National / State / College / University level
    3. Activity-2 Standard achieved: National / State / College / University level
  1. Details of Published work (if any)
  2. State briefly how you plan to make your classroom teaching effective and interesting.

## Mention the areas other than academics in which you can contribute to the growth of the school (Co- Curricular Activities).

* 1. **From where did you get to know about vacancy.**

#### DECLARATION

I hereby declare that I have read all the terms & conditions mentioned in the Advertisement and I fulfill the same. All the statements made by me in this application form are true, complete and correct to the best of my knowledge and belief. I also declare that I have submitted one application only for the above post. I am duly aware that in the event of any particular/s or information furnished by me found false/incorrect/incomplete or I found indulged in any unlawful act at any time of the Recruitment Process, my candidature for the post is liable to be summarily rejected/cancelled and in the event of any statement/information submitted found false/incorrect even after my appointment, my services are liable to be terminated.

Date :Click here to enter a date. Candidate’s Signature :

## FOR OFFICE USE ONLY

All the photocopies have been checked and verified with the original documents & found correct.

### Remarks :

Checked By : Name Designation

### Date Signature

Verified By : Name Designation

### Date Signature